

**Lake Monticello Owners' Association
Committee Resource Form**

41 Ashlawn Boulevard
Lake Monticello, VA 22963-3330
(434) 589-8263; Fax (434) 589-5696

Email: Admin@lmoa.org
Website: www.lmoa.org

LMOA needs volunteer members who possess knowledge, experience and/or interests that may assist the Board of Directors, committees and staff in performing their duties. The purpose of this form is to define the areas in which you, an Association member, may be interested in volunteering your time and talents to benefit the Association and the community. **PLEASE PRINT CLEARLY.**

Name _____ Date prepared _____

Address _____ Lot/Sect. # _____

Phone: Home _____ Office _____

Email _____ Resident Since _____

Would you be interested in: Serving on a committee? _____ Working on short-term projects? _____

In the space provided below, please list any information of a general nature. Information that indicates your particular interest in or expertise for specific committees may be entered on the back of this form.

General Knowledge, Background, Skills & Abilities: _____

Work experience: _____

Educational background: _____

Past and present community/volunteer activities: _____

Other interests: _____

PLEASE CONTINUE TO BACK PAGE

FOR OFFICE USE ONLY

Date received _____

Appointed (committee & date) _____

Term Expiration _____

Appointed (committee & date) _____

Term Expiration _____

Appointed (committee & date) _____

Term Expiration _____

Appointed (committee & date) _____

Term Expiration _____

Indicate your committee preferences by number of priority and describe your specific personal qualifications for each.
PLEASE PRINT CLEARLY.

_____ **AUDIT** _____

_____ **BROADCAST** _____

_____ **BUILDINGS, ROADS & GROUNDS** _____

_____ **COMPLIANCE** (*former LMOA directors only*) _____

_____ **ELECTION & SPECIAL MEETINGS** _____

_____ **ENVIRONMENTAL CONTROL** _____

_____ **FINANCE** _____

_____ **GOLF** _____

_____ **INVESTMENT** _____

_____ **LAKE PRESERVATION** _____

_____ **LEADERSHIP DEVELOPMENT** _____

_____ **PLANNING** _____

_____ **SAFETY & SECURITY** _____

_____ **SOCIAL & RECREATION** _____

_____ **SOLICITATION & CONTRACT REVIEW** _____

_____ **STORM WATER MANAGEMENT** _____

_____ **WILDLIFE MANAGEMENT** _____